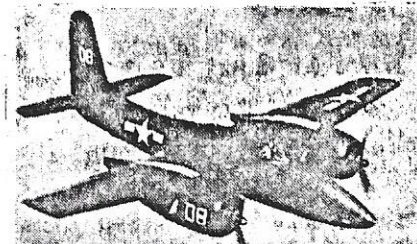


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GRUMMAN F7F-3P TIGERCAT

JUNE MEETING: THURSDAY, JUNE 11, 7:30 PM AT FIRST FEDERAL SAVINGS & LOAN, BEALLWOOD CONNECTOR AT WHITESVILLE ROAD (OPPOSITE BRADLEY INDUSTRIAL PARK). PROGRAM WILL BE VARIED AND WILL INCLUDE REPORTS AND COMMENTS FROM MEMBERS ON RECENT HAPPENINGS AND EVENTS.

AREA ACTIVITY: NORTH GEORGIA CRACKER FLY-IN, JULY 3, 4, 5 AT GAINESVILLE, CO-SPONSORED BY NORTH GEORGIA AAA CHAPTER AND NORTH GEORGIA EAA CHAPTER 611. EAA CONTACT IS CHAPTER PRESIDENT BILL MILLER WHO BROUGHT CHRIS HEINTZ TO US FOR OUR MAY MEETING. REACH BILL AT 404/536-8099 1156.

DOOR PRIZES: AT EACH MEETING DURING REMAINDER OF '81, THERE WILL BE A DOOR PRIZE DRAWING. BE SURE YOU SIGN THE ATTENDANCE SHEET TO BE ELIGIBLE. ALTHOUGH THE PRIZES WILL BE SHORT ON COST, THEY WILL BE LONG ON USEFULLNESS.

PREZ SEZ: CONCERNING GREYHOUND BUS CHARTER TO OSHKOSH '81, I SENT OUT INFO LETTERS ON MAY 23 TO OUR MEMBERS WHO ARE SIGNED UP AND TO 32 PRESIDENTS OF AREA CHAPTERS IN SIX SOUTHEASTERN STATES. LETTERS WILL BE AVAILABLE AT MEETINGS. I'VE SET UP MY PROCEDURES TO HANDLE INPUT FROM DROVES OF PEOPLE, IF AND WHEN IT COMES. HERE'S HOPING.....YOUR CHAPTER OFFICERS ARE MEETING ON THE 8th TO SHAPE UP SOME PROPOSALS FOR YOU TO VOTE ON THURSDAY NIGHT..... PROMOTIONAL MATERIAL FROM HEADQUARTERS WILL BE AVAILABLE ABOUT THE NEW EAA ULTRALIGHT ASSN., INCLUDING APPLICATION BLANKS.....OUR NEW CHAPTER MEMBERSHIP CARDS HAVE BEEN RECEIVED, AND WE WANT TO BE SURE TO GET THESE ISSUED TO THOSE OF YOU WHO RECENTLY JOINED US OR RENEWED MEMBERSHIP WHILE WE WERE OUT OF CARDS. THE CARD NOW COMES WITH A DETACHABLE PREPAID POSTCARD APPLICATION TO HEADQUARTERS FOR INFORMATION ON EAA.

FAA INSPECTOR - HAROLD BUCK IS REQUESTING AN INSPECTION VISIT BY MR. VERNON HAINES FOR THE WEEK OF JUNE 22ND FOR MITCHELL U-2, ZENITH 250 AND SONERAT TWO "L". - NOTHING HAS BEEN CONFIRMED ON THE VISIT AT THIS TIME BUT THOSE INVOLVED WILL BE CONTACTED AS SOON AS THE DATE HAS BEEN FIRMED UP.

-HAPPY FLYING-

WINNING ISN'T EVERYTHING---BUT WANTING TO IS.
--Vince Lombardi