



SPEED'S NEWS



SPEED HOLMAN CHAPTER-54
ST. PAUL, MINNESOTA

FEBRUARY 1990

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MINNESOTA SPORT AVIATION CONFERENCE

An all-day conference, devoted to sport aviation, will be held this Saturday at the Thunderbird Hotel in Bloomington. The conference's stated purpose is to, "provide a medium for expanding technical knowledge within this avocation (sport aviation), and otherwise promote operational safety."

The Minnesota Department of Transportation, Office of Aeronautics, is sponsoring this event, in conjunction with the Minnesota Experimental Aircraft Association, Minnesota Ultralight Association, Balloon Pilots Association, and (new to the event this year) the Soaring Society of America.

Topics covered during the morning sessions will be devoted to areas of interest specific to the four cosponsoring organizations. The agenda for EAA members includes, Construction and Certification; Engine Maintenance; Test Flying; EAA Perspective.

General Session topics in the afternoon include, Low Altitude Weather; Airspace and TCA/Mode C Update; Drug Awareness.

Registration begins at 7:15 am, the conference at 8:00 am the morning of February 10th. The fee at the door is \$15.00 and includes lunch and coffee breaks. I attended this event last year and found it to be well-run, informative, and worthwhile.

MINNESOTA AVIATION HALL OF FAME

The inaugural induction ceremony for the Minnesota Aviation Hall of Fame will be held at the Saturday night banquet dinner during the State Aviation Symposium, April 7th. Thirteen pioneer Minnesota aviators, selected by a committee of Minnesota aviation historians, will be enshrined in the Hall of Fame with award plaques.

Sherm Bocoen will be master of ceremonies for this charter induction. Many family members of the inductees have been invited and will be introduced during the ceremony.

The Minnesota Aviation Hall of Fame is a chapter of the National Aviation Hall of Fame, located at Dayton, Ohio. The Minnesota chapter was chartered by the Minnesota Department of Transportation, Aeronautics Division, and will be sponsored each year by different private corporations. This year's sponsor is Scanlan International of St. Paul.

Tickets to the awards dinner are available from the Minnesota Department of Transportation. Call 296-3404.

CHAPTER BANQUET

Chapter 54's 20th annual banquet will be held Saturday, March 17th. The enclosed flyer has all the information. Be there, alone.

DULUTH CHAPTER GIVES \$4000 TO HEADQUARTERS

EAA Chapter 272 in Duluth presented Tom Poberezny with a check for \$4000, to be used toward the EAA Foundation Educational Programs. The money was part of the proceeds from their sponsorship of Duluth Aviation Expo '89, which featured the Blue Angels.

FATHER'S DAY TOUR TO AIR FORCE MUSEUM

Minnesota Flyer magazine and the Minnesota Air Guard Museum is sponsoring a weekend package tour of the Air Force Museum in Dayton, Ohio. The dates are Friday evening, June 15 through Sunday, June 17. The package includes: Tour of Air Force Museum Restoration Shops, Saturday afternoon and Sunday to roam the Museum, Banquet dinner with guest speaker on Saturday, Meal on the flight down and on the flight back, two nights stay at the Holiday Inn North in Dayton, and tour guides from Minnesota Flyer Magazine and the Air Guard Museum.

The package cost is \$399. Deadline for reservations is March 15. \$100 down will hold your seat. Limited seats available. Get details from Travel Professionals, 300 Prairie Center Drive, Eden Prairie, MN 55344, Attn: Marva Nelson. Or call 941-5400. Credit cards accepted, itineraries available.

NEXT MEETING

Next chapter meeting is Monday, February 12, 7:30 pm at Lake Elmo.

**20TH ANNUAL BANQUET
EAA CHAPTER 54
SATURDAY, MARCH 17, 1990**

AWADA'S RESTAURANT
199 E. PLATO BLVD.
ST. PAUL

COCKTAILS...6 - 7
DINNER...7 -

PRESENTATIONS - AWARDS - SPEAKER - FILM

MENU SELECTIONS:
PRIME RIB
ORANGE ROUGHY
BROASTED CHICKEN

\$20.00 PER PERSON

YES, I WILL BE THERE.....

20TH ANNUAL CHAPTER 54 BANQUET

RESERVATIONS TO ROSEMARY FRANK - 228-5246 (WORK)

451-8167 (HOME)

DEADLINE FOR RESERVATIONS: MARCH 12TH

NAME _____ FOOD CHOICE _____

GUEST _____ FOOD CHOICE _____

AMOUNT ENCLOSED: _____

WILL PAY AT THE DOOR: _____