E. L. STOREY, PRESIDENT
214A COUNTRY CLUB APTS., COLUMBUS 31906
323-1082
R. B. FRENCH, VICE PRESIDENT
6558 MOON CIRCLE, COLUMBUS 31904
561-2830
RUTH WEBB, SEC-TREAS.
P. O. BOX 4008, COLUMBUS 31904
HAROLD D. BUCK, EDITOR
2409 AVERETT DRIVE, COLUMBUS 31906
322-1314



JULY MEETING: ON THE 9th AT 7:30 PM WILL BE AT FIRST FEDERAL SAVINGS & LOAN, BEALLWOOD CONNECTOR AT WHITESVILLE ROAD. PROGRAM WILL BE VARIED. WE'LL SEE EDDIE HODGE'S MOVIES OF HIM AND HIS NATIONAL GUARD BUDDIES DOING TRAINING AND EXHIBITION JUMPS. HE'D HAVE SHOWN THEM AT THE JUNE MEETING, BUT WE RAN OUT OF TIME. WE'LL HAVE A REPORT ON FAA INSPECTION OF SOME FOUR CHAPTER PROJECTS WHICH WAS SCHEDULED FOR JUNE 30th. ALSO A REPORT ON THE CRACKER FLY-IN AND PLANNING FOR THE OLE SOUTH FLY-IN (SEE BELOW).

CRACKER FLY-IN, GAINESVILLE, GA., JULY 3, 4, 5: ACTIVITIES INCLUDE ANTIQUES, CLASSICS, WARBIRDS, HOMEBUILTS, HANGAR AND OTHER TYPES OF FLYING, BUDDY HOPS, ETC. ANNUAL BANQUET WILL BE SATURDAY, 8:30 PM, JULY 4th, GAINESVILLE HOLIDAY INN. BANQUET TICKETS ON SALE AT REGISTRATION TENT FOR \$8.25. FEATURED SPEAKER, DAVID MOJA, ADVANCED STUDIES MANAGER, FUTURE AEROSPACE OFFICE, KENNEDY SPACE CENTER, WILL DISCUSS AND SHOW FILMS ON THE SPACE SHUTTLE AND FUTURE PROGRAMS WHICH WILL BE UNFOLDING AT THE SPACE CENTER. SEE YOU THERE?

INCREASE IN DUES: AT THE JUNE MEETING THE MEMBERSHIP VOTED TO INCREASE THE DUES TO \$12.00 ANNUALLY, EFFECTIVE JULY 10, FOR THE REMAINDER OF '81 AND EACH CALENDAR YEAR THEREAFTER. THIS MEANS YOU MAY RENEW OR EXTEND YOUR MEMBERSHIP THROUGH 1981 AT THE OLD RATE IF DONE BY JULY MEETING NIGHT. AFTER THAT, THE NEW RATE WILL APPLY TO PERIOD JULY-DEC. '81 FOR RENEWALS AND EXTENSIONS. THE NEW MEMBERSHIP CARDS ARE BEING ISSUED TO ALL MEMBERS FOR RENEWAL OR EXTENSION THROUGH CY 1981. FIRST DOOR PRIZE AT JUNE MEETING WAS WON BY BOBBY MEADOWS WHO SELECTED A PACKAGE OF THREE FILES.

PREZ SEZ: THE DAY AFTER WE DISCUSSED AT OUR JUNE MEETING THE DEMISE OF EAA TULLAHOMA '81, I RECEIVED A LETTER FROM GLEN MCNABB OF CHATTANOOGA'S CHAPTER 150 INVITING US TO SIT IN ON A PLANNING MEETING FOR A REGIONALLY SPONSORED "OLE SOUTH FLY-IN" TO BE HELD AT TULLAHOMA ON LABOR DAY WEEKEND. THE PLANNING MEETING IS TO BE AT CRACKER FLY-IN, GAINESVILLE, GA., JULY 4, 1:00 PM. I REPLIED THAT I WOULD BE THERE AND WOULD ALSO HELP AT TULLAHOMA. WOULD APPRECIATE HEARING FROM YOU BEFORE THE 4th IF YOU INTEND DOING EITHER OF THESE THINGS...... MY POSTCARD FOLLOW-UP TO 30 CHAPTERS CONCERNING PROPOSED BUS CHARTER TO OSHKOSH IS BRINGING IN DAILY FEEDBACK. RESPONSES ARE, PLEASANT AND CONGRATULATORY BUT HAVE BROUGHT IN NO PASSENGERS. BY MEETING NIGHT I SHOULD BE ABLE TO SAY WHETHER IT'S GOING TO BE GREYHOUND CHARTER OR A CONVOY OF US LOCAL FOLKS.....NO REGULAR CHAPTER MEETING IS SCHEDULED FOR AUGUST 13th DUE TO OSHKOSH '81. IF YOU'D LIKE ANOTHER COOK-OUT AFFAIR LATER IN AUGUST, THEN LET'S TALK ABOUT IT AT THE JULY MEETING.

NEW MEMBERS: A HEARTY WELCOME TO GROVER C. BARFIELD, III WHO JOINED IN APRIL AND TO JIM DAVIS AND PERRY THOMASON WHO JOINED IN JUNE.

ELECTION OF 1982 OFFICERS: THE ATTACHED NOMINATING BALLOT IS FOR USE BY EVERY MEMBER, AND IT CONTAINS BRIEF BUT COMPREHENSIVE EXPLANATION OF THE SEPTEMBER NOMINATIONS AND THE OCTOBER ELECTIONS.

A MAN'S LEARNING usually passes through three stages. In the beginning he learns the right answers. In the second stage he learns the right questions. In the third and final stage he learns which questions are worth asking.

