

## **Dues**

12 month annual dues are \$20 1 Jan through 31 Dec 2020. Payable to Brant Hollensbe 6224 Aspen Dr. West Des Moines. IA 50266 October 10 Board meeting 5:00
General Meeting 6:00
Main Hanger - Masks Required
Ankeny Airport
Stratux Updates by Stuart Rauh

### President's Ramblings October 2020

As Covid continues to rear its ugly head around us it's just a matter of time before it affects each of us in some capacity or another. This being said Covid has touched Chapter 135 recently as most of you are aware. One of our newest members Steve Palmer a big hearted man who didn't know a stranger, always willing to help others in need. I first met Steve in 2016 when he and son Tony entered the flight instruction office at the Ankeny airport looking to get current and back in the air. As a flight instructor, you help numerous people over the years while some fad away others end up becoming personal friends. Steve was one of the latter group. We chatted regularly over the pass few years not always about aviation. I will miss those candid conversations and his larger than life personality. Please keep Steve's family in your thoughts and prayers while they cherish their memories.

Make the most of each day as life is short.

Last month's ramblings mention a pair of RV-9 wings for sale. I did follow up with Ms Saunders regarding her father's empennage and wing kit. It was sold to a friend of her dads and plans to finish the project.

11.25 year maybe next year works better for you.

A Christmas party survey was sent to

#### **ELECTION OF OFFICERS**

President: 2 year term current Alan Hummel Vice Pres: 2 year term current Dave Schuler Treasurer: current is Brant Hollensbe, not running for reelection. Nominees: Jacob Greenfield & Stuart Rauh

Four board members for 2 year terms Mike Graber - Ralph Briggs Paul Reinke - Roger Stewart

You can vote for officers by proxy.

Here is a sample statement:

"I give my vote by proxy to (name of who you are giving proxy authority) Then email to Brant Hollensbee or any board member. Any questions, contact AJ.

your email a week ago containing three questions if you would respond even if you do not plan to attend that will help provide direction for this event.

\*\*\*More than anything else, the sensation of flying is one of perfect peace mingled with an excitement that strains every nerve to the utmost. If you can conceive of such a combination. -Wilbur Wright\*\*\*

Till next time blue skies and tailwinds AJ

## **Chapter 135 board, 9-12-2020**

Board meeting called to order at 4:54 PM by Al Hummel

Attending were Al Hummel, Paul Reinke, Rick Gleeson, Stuart Rauh, Marc Broer, Dave Schuler, Brant Hollensbe, Alan Core, Jacob Greenfield

Minutes from August were approved.

Brant gave the treasures report, and it was approved. Brant reminds us there is a form to be filed with the secretary of state by January 2021

Ercoupe committee: Brant reports there is an IRS donation form #8283 that we need to send to Bob Olson.

Group photo: schedule it at Stewart's Field next Saturday or Sunday.

New business: October are elections, President-Al will run, Vice President

-Dave Schuler will run, Treasurer, Stuart Rauh and Jacob Greenfield will run.

Board positions, Mike Graber, Ralph Briggs, Roger Stewart, Paul Reinke. Brant will run for a board position.

### Future programs:

October, Stratux boxes, build, fix, learn.

November, Foreflight program
December, what to do about a
Christmas Party? Ideas are offered.

Alan Core reports he flew 3 Young Eagles this year so far.

Regular meeting: look at Al's hanger and cookout. 15 people total were in attendance.

Respectfully submitted by Marc Broer





Drone Test at Stewart Field September 24









From Al Hummel

A note from Justin Cook President of Chapter 33 (KCID) - if you're looking for a short hop the end of October plus help support their event.

Alan,

We are hosting Aluminum Overcast October 23rd-25th. We would greatly appreciate your help spreading the word on this event as we need to sell at least 30 flight seats for them to come. Please let me know if you have any questions, I have attached the poster for the event.

Justin Cook President EAA Chapter 33

#### Scales Rental Info

All scale rentals require check for \$200.00 deposit. This will be returned, uncashed, upon timely return of the scale.

Rentals are for three days. This may be extended for three additional days at no charge if there are no other conflicting requests for their use, with notification by phone. Otherwise, a late fee of \$100.00 per day applies.

Chapter 135 (must be a member 3 months prior to rental date): . . .\$25.00/3days National EAA member but not Chapter 135 member . . . . . . . . . . . . . . \$75.00/3days

A&P or FBO rate . . . . \$125.00/3days

Copy of rental agreement available by fax or email by calling Brant Hollensbe at 515-221-0970 or by email at bhollensbe@mchsi.com

# **Chapter 135 Officers 2020**

President: Al Hummel

Vice President: Dave Schuler

Treasurer: Brant Hollensbe ...... bhollensbe@mchsi.com

Secretary: Marc Broer

Newsletter Coordinator: Marc Broer Young Eagles Coordinator: Alan Core

Board:

Ralph Briggs Mike Graber Paul Reinke Jacob Greenfield

Stuart Rauh Dave Kalwishky Roger Stewart

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Name:	]
EAA No.:	
Address:	
Phone:	
Email:	